11-8-00

A

IN T~~E U~~NITED STATES PATENT AND TRADE~~MAR~~K OFFICE
RE~~QU~~EST FOR FILING NATIONAL PATENT A~~PPL~~ICATION
under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

**PATENT APPLICATION**

Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

**NONPROVISIONAL**

Sir:

Enclosed is the patent application of

Inventors: Kalra et al.

(Our Deposit Account No. 03-3975)

Our Order No.

Title: **Text Creating and Editing System and Method with Dynamic Data Loading**

| Atty. Docket | Client # | Matter # |
|---|---|---|
|  | 51309 | 269966 |
|  | TMC# | Client Ref |

including:

Date: **November 6, 2000**

1. ☒ Specification: 22 pages

2. ☒ Declaration ☒ Original ☐ Facsimile/Copy

3. ☒ Drawings: 7 sheet(s) ☐ informal f☒ formal

4. ☒ An Assignment and cover sheet. Please return the recorded Assignment to the undersigned.

5. ☒ A Verified Statement establishing "small entity" status under Rules 9 & 27.

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| 6. Basic Filing Fee | | | | $710/$355 | $ | 355.00 | 101/201 |
|---|---|---|---|---|---|---|---|
| 7. Total Claims: | 28 | minus 20 = | 8 | x $18/$9 = | + | 72.00 | 103/203 |
| 8. Independent Claims: | 4 | minus 3 = | 1 | x $80/$40 = | + | 40.00 | 102/202 |
| 9. | | | | TOTAL FILING FEE = | $ | **467.00** | |
| 10. If "assignment" box is X'd, add recording fee | | | | + $40/$40 | + | 40.00 | 581 |
| | | | | TOTAL FEE : | $ | **507.00** | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge fees required relative to this application, and to credit any overpayment, to our Account/Order No. above, for which purpose a duplicate copy of this sheet is enclosed.

1100 New York Avenue, N.W.
Ninth Floor, East Tower
Washington, D.C. 20005-3918
Tel: (650) 233-4776
Fax: (650) 233-4545

**PILLSBURY MADISON & SUTRO LLP**
By: Chang H. Kim, Reg. No. 42,727

*Express Mail Label:*
*Date of Deposit:*

*EL 560 315 045*
*November 6, 2000*

*I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231*

*Conchita Picao*